| ORDER FOR SUPPLIES OR SERVICES  |   |         |       |                             |             |                         |                  |                                     |                      | Page      | <b>1 Of</b> 6               |                      |             |               |                               |
|---|---|---------|-------|-----------------------------|-------------|-------------------------|------------------|-------------------------------------|----------------------|-----------|-----------------------------|----------------------|-------------|---------------|-------------------------------|
|   |   |         |       |                             |             |                         | -                |                                     |                      |           |                             |                      |             | 5. Pri        | ority                         |
| 1. Contract/Purch<br>Order/Agreement No.  |   |         |       | 2. I                        | Delivery C  | rder/Call No            | •                | 3. Date Of Order/Call<br>(YYYWMMDD) |                      |           | 4. Requisition/Purch Reques |                      |             |               |                               |
| DAAE20-02-G-0009 0002   |   |         |       |                             |             |                         |                  | 2002JUN                             | 21                   | 5         | SEE SCHEDULE                |                      | I           | DOA5          |                               |
| 6. Issued   |   |         |       | •                           | Code        | W52H09                  | 7. Ad            |                                     | red By (If           | other tha | ın 6)                       | Code                 | S2305A      | 8. Deli       | ivery FOB                     |
|   | OM-ROC<br>TA-LC-  |         |       | )                           |             |                         |                  |                                     | DETROIT<br>MY TANK   | & AUTOM   | OTIVI                       | E COMMAND            |             | 1_            |                               |
|   |   |         |       | 309)782-484:<br>1299-7630   | :3          |                         |                  | (TACO                               | M)<br>DCMAE-         | CID       |                             |                      |             |               | Destination                   |
| ROC   | K ISHA  | AND II  |       | 11299-7030                  |             |                         |                  |                                     | N MI 4               |           | 00                          |                      |             | x (           | Other                         |
| EMA   | IL: CA  | ALLISC  | NC@   | RIA.ARMY.MI                 | L           |                         | S                | CD A                                | PA                   | S NONE    |                             | ADP PT               | SC1012      | (See S        | chedule if other)             |
| 9. Contr  | actor   |         |       | (                           | Code 7      | 356                     | Faci             | lity                                |                      | 10. Deliv | ver T                       | o FOB Point By (Da   | te)         | 11. X         | If Business Is                |
|   | •   |         |       |                             |             |                         |                  | •                                   |                      | (YYY      | YMN                         | IMDD)                |             | $  \Box s$    | mall                          |
|   |   |         |       | NAMICS LAND TO ROAD         | SYSTEMS     | INC                     |                  |                                     | ľ                    | SEI       | E SCH                       | HEDULE               |             |               | mall                          |
| Name  |   |         |       |                             | MI 4831     | 0-3268                  |                  |                                     |                      | 12. Disc  | ount '                      | Terms                |             |               | isadvantaged                  |
| and   |   |         |       |                             |             |                         |                  |                                     |                      |           |                             |                      |             | $  \square v$ | Voman-Owned                   |
| Address   |   |         |       |                             |             |                         |                  |                                     |                      |           |                             |                      |             |               |                               |
|   | •   |         |       |                             |             |                         |                  | •                                   |                      |           |                             |                      |             |               |                               |
|   | TY  | YPE BU  | JSIN  | NESS: Large                 | Business    | Performing              | , in U.          | .s.                                 | L                    | 13. Mail  | Invo                        | ices To the Address  | in Block    | See Bloc      | k 15                          |
| 14. Ship  | То  |         |       |                             | Code        |                         | 15. Pa           | avment                              | Will Be M            |           | 11110                       | Code                 | SC1018      |               | Mark all                      |
| _   | SCHEE   | DULE    |       |                             |             | L                       |                  | DFAS-                               | COLUMBUS             | CENTER    |                             |                      |             |               | Packages and                  |
|   |   |         |       |                             |             |                         |                  |                                     | CO-JNF/N<br>BOX 1820 |           | NION                        |                      |             |               | Papers with<br>Identification |
|   |   |         |       |                             |             |                         |                  | COLUM                               | BUS OH               | 43218-    | 2041                        |                      |             |               | Numbers in                    |
|   |   |         |       |                             |             |                         |                  | 1                                   | Blocks 1 and 2       |           |                             |                      |             |               |                               |
| 16. This delivery order is issued on another Government agency or in accordance with and subject to terms and conditions of |   |         |       |                             |             |                         |                  |                                     | ions of              |           |                             |                      |             |               |                               |
| Type  | Deliv   | ery/    |       |                             |             |                         |                  |                                     |                      |           |                             |                      |             |               |                               |
| of<br>Order   | Can   |         |       |                             |             |                         |                  |                                     |                      |           |                             |                      |             |               |                               |
|   | Reference your Oral; Written Quotation , Dated furnish the following on terms specified herein.                   |         |       |                             |             |                         |                  |                                     |                      |           |                             |                      |             |               |                               |
|   | Purchase Acceptance. The Contractor Hereby Accepts The Offer Represented By The Numbered Purchase Order As It May |         |       |                             |             |                         |                  |                                     |                      | γ         |                             |                      |             |               |                               |
|   |   |         |       | Previously H<br>Perform The |             | Or Is Now M             | odified,         | Subject                             | t To All O           | f The Ter | ms A                        | and Conditions Set F | orth, And   | Agrees To     | )                             |
| <u> </u>  |   |         |       | 1 crioriii 1 iic            | Same.       |                         |                  |                                     |                      |           |                             |                      |             |               |                               |
|   | Nan   | ne Of ( | Cont  | tractor                     |             | Signa                   | ture             | ure Typed Name And Title            |                      |           |                             | Date Si              | 0           |               |                               |
|   |   |         |       |                             |             |                         |                  |                                     |                      |           |                             |                      | (YYYMI      | MMDD)         |                               |
|   |   |         |       | l, supplier mus             |             |                         |                  | he follo                            | wing num             | ber of co | pies:                       |                      |             |               |                               |
|   |   |         |       | D APPROPRIA                 |             | ATA/LOCAL               |                  |                                     | CHEDULE              |           |                             |                      |             |               |                               |
| 18. Item  | No.   | SEE     | SCH   | EDULE                       |             |                         |                  | Quantit<br>Ordere                   |                      | 21. Uni   | t                           | 22. Unit Price       | 23. A       | Amount        |                               |
|   |   |         |       | T TYPE:<br>Fixed-Price      |             |                         | Accepted*        |                                     |                      |           |                             |                      |             |               |                               |
|   |   | KIND    | OF    | CONTRACT:                   |             |                         |                  |                                     |                      |           |                             |                      |             |               |                               |
|   |   |         |       | y Contracts                 | and Pric    | ed Orders               |                  |                                     |                      |           |                             |                      |             |               |                               |
| * If quant  | tity occ  | ontod   | hv tl | he Governmen                | nt 2        | . United Stat           | os Of A          | morico                              |                      |           |                             |                      | 25. 7       | Fotal         | \$48,196.04                   |
| •   | •   |         |       | ed, indicate by             |             | . Omicu Stat            | cs OI A          | es Of America                       |                      |           |                             | 29.                  | otai        | \$40,150.04   |                               |
|   | -   | •       |       | quantity accep              |             | V: DAVE ELL<br>ELLIOTTO | IOTT /           | SIGNED                              | /                    | Co        | ontra                       | cting/Ordering Offic | er Dif      | ferences      |                               |
|   |   |         |       | and encircle.               |             | ELLIOTTD                | @RIA.A           | RMY.MI                              |                      |           | 20                          | DOW I N              | 20.1        | 1             |                               |
| 26. Quai  | nuty in   | ı Colul | mn 2  | 20 Has Been                 |             |                         |                  |                                     | 27. Ship             | . No.     | 28.                         | D.O. Voucher No.     | 30.1        | nitials       |                               |
| Insi  | nected  |         | Rec   | eived Ac                    | ccented Ar  | d Conforms              | To Con           | tract                               | Пра                  | rtial     | 32.                         | Paid By              | 33. A       | Amount V      | erified Correct For           |
| Inspected Received Accepted And Conforms T<br>Except As Noted   |   |         |       |                             |             | 10 0011                 | tract            |                                     |                      |           |                             |                      |             |               |                               |
| •   |   |         |       |                             |             |                         | Final 21 Poyment |                                     |                      | 34 (      | 34. Check Number            |                      |             |               |                               |
| Date Signature Of Authorized Govt Representative  |   |         |       |                             |             |                         |                  | ve                                  | 31. Payment          |           |                             | 34. (                | -110CB 11UI |               |                               |
| 36. I certify this account is correct and proper for payment  |   |         |       |                             |             |                         |                  | Co                                  | mplete               |           |                             |                      |             |               |                               |
|   |   |         |       |                             |             |                         |                  |                                     |                      | rtial     |                             |                      | 35. I       | Bill Of Lac   | ling No.                      |
|   |   |         |       |                             |             |                         |                  |                                     |                      |           |                             |                      |             |               |                               |
|   | Date  |         | _     | Signature A                 | And Title ( | Of Certifying           | Officer          |                                     | Fin                  | ıaı       |                             |                      |             |               |                               |
| 37. Rece  |   | t       |       | 38. Received                |             | 39. Date 1              |                  |                                     | 40. Tota             | l Con-    | 41.                         | S/R Account Number   | r 42. S     | 5/R Vouch     | er No.                        |
|   |   |         |       |                             | -           |                         |                  |                                     | tainers              |           |                             |                      |             |               |                               |
|   |   |         |       |                             |             |                         |                  |                                     | <u> </u>             |           |                             |                      |             |               |                               |
| DD Form 1155, Jan 1998 Previous ed  |   |         |       |                             |             | dition may              | be used          |                                     |                      | •         |                             |                      |             |               |                               |

**CONTINUATION SHEET** 

## Reference No. of Document Being Continued

PIIN/SIIN DAAE20-02-G-0009/0002

MOD/AMD

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Name of Offeror or Contractor: GENERAL DYNAMICS LAND SYSTEMS INC

SUPPLEMENTAL INFORMATION

REFERENCE RFP DAAE20-02-R-0049 AND GDLS PROPOSAL N-0734R1

1. DELIVERY ORDER 0002 IS FOR THE AWARD OF THE FOLLOWING:

| CLIN   | ITEM             | P/N      | QTY | UNIT PRICE |
|--------|------------------|----------|-----|------------|
|        |                  |          |     |            |
|        |                  |          |     |            |
| 0001AA | IFCEU COLD PLATE | 12388550 | 14  | \$93.29    |
| 0002AA | CONNECTOR PLATE  | 12388555 | 14  | \$128.07   |
| 0003AA | DATA ENTRY UNIT  | 12956547 | 10  | \$4,509.70 |

- 2. THE TOTAL AMOUNT OF THIS DELIVERY ORDER IS \$48,196.04. OPTION UNIT PRICES ARE NEGOTIATED AT 200% FOR A MINIMUM OF 10 EACH.
  PRICES FOR OPTION PERIOD 1 ARE VALID FOR 365 DAYS FROM DATE OF AWARD AND PRICES FOR OPTION PERIOD 2 ARE VALID FOR 730 DAYS FROM DATE OF AWARD. THE MINIMUM OPTION QUANTITY IS 10 EACH. THERE IS NO OPTION FOR THE DATA ENTRY UNIT.
- 3. THE FOLLOWING CLAUSES FROM THE BOA APPLY: ALL MANDATORY CLAUSES, TERMS, CONDITIONS AND CERTIFICATIONS FOR A FIRM FIXED PRICE CONTRACT OF THE DOLLAR VALUE INVOLVED, AS DELINEATED IN THE GDLS BASIC ORDERING AGREEMENT (BOA) DAAE20-02-G-0009. IN ADDITION, THE FOLLOWING CLAUSES FROM THE BOA APPLY:
  - SECTION A: A-1, NOTICE TO OFFERORS USE OF CLASS I OZONE-DEPLETING SUBSTANCES; A-2 NOTICE TO ACALA OMBUDSMAN; A-7 NOTICE OF URGENT REQUIREMENT.
  - SECTION B: B-2, SUPPLIES TO BE ACCORDED DUTY-FREE ENTRY (INSERT NONE)
  - SECTION C C-1, STATEMENT OF WORK OZONE DEPLETING CHEMICALS; C-5, CONFIGURATION MANAGEMENT DOCUMENTATION
  - SECTION D COMMERCIAL PACKAGING IAW MIL-STD-129 REVISION N, DATED 15MAY1997. EXCEPTION ESD SENSITIVE ASSETS SHALL BE HANDLED AND PACKAGED TO PREVENT ESD DAMAGE.
  - SECTION E E-1. INSPECTION OF SUPPLIES FIXED PRICE; E-8. RESPONSIBILITY FOR SUPPLIES; E-9. HIGHER-LEVEL CONTRACT QUALITY REQUIREMENT ISO9002. E-11, INSPECTION/ACCEPTANCE WILL BE AT TALLAHASSEE OPERATIONS FOR CLINS 0001AA AND 0002AA AND LIMA ARMY TANK PLANT FOR CLIN 0003AA.
  - SECTION F F-1, STOP WORK ORDER; F-3, GOVERNMENT DELAY OF WORK; F-4, FOB ORIGIN; F-10, F.O.B. ORIGIN CARLOAD AND TRUCKLOAD SHIPMENTS; F-11, F.O.B. ORIGIN, PREPAID FREIGHT SMALL PACKAGE SHIPMENTS; F-14, VARIATION IN QUANTITY, F-16, COGNIZANT TRANSPORTATION OFFICER.
  - SECTION G NARRATIVE G002
  - SECTION H H-2, TRANSPORTATION OF SUPPLIES BY SEA; H-3, NOTIFICATION OF TRANSPORTATION OF SUPPLIES BY SEA; H-11, MATERIAL INSPECTION AND RECEIVING REPORTS (DD FORM 250) DD250'S ARE TO BE ELECTRONICALLY SENT TO CALLISONC@RIA.ARMY.MIL, OR DATAFAXED TO (309)782-0713; H-16, ALTERNATIVE DISPUTES REVIEW PROCESS; H-17, PLACE OF CONTRACT SHIPPING POINT, RAIL INFORMATION; H-18 ADMINISTRATIVE NOTICE; H-19 GOVERNMENT FACILITIES AND SPECIAL TOOLING; H-20, ISSUANCE OF ORDERS; H-23, BOA RATE AGREEMENT.
  - SECTION I ATTACHMENT 01 TO THE BOA, ALL REQUIRED FIRM FIXED PRICE CLAUSES, PAGES 1-2. ATTACHMENT 02 ALL REQUIRED FIRM FIXED PRICE CLAUSES.
  - BEGINNING AT ATTACHMENT 07, 2.WAIVER OF FACILITIES COST OF MONEY; 4. DUTY FREE ENTRY; 6. AVAILABILITY OF FUNDS; 8. FOB ORIGIN GOVERNMENT BILLS OF LADING OR PREPAID POSTAGE; 13. PREFERENCE FOR DOMESTIC SPECIALTY METALS; 15. DUTY FREE ADDITIONAL
    PROVISIONS; 28. PRICE REDUCTION FOR DEFECTIVE COST AND PRICING DATA; 29. SUBCONTRACTOR COST OR PRICING DATA;
    37. NOTICE TO THE GOVERNMENT OF LABOR DISPUTES; 44. COMMERCIAL BILL OF LADING NOTATIONS; 78. AUTHORIZATION AND CONSENT;
    80. FACILITIES CAPITAL COST OF MONEY; 85. BUY AMERICAN ACT AND BALANCE OF PAYMENTS PROGRAM;
    86. OUALIFYING COUNTRY SOURCES AS SUBCONTRACTORS;
  - BEGINNING AT ATTACHMENT 08, 5. LIMITATION OF LIABILITY; 9. PROGRESS PAYMENTS; 10. EVALUATED OPTION FOR INCREASED QUANTITY (SEE PARA 2)
    - 14. FEDERAL STATE AND LOCAL TAXES (NON COMPETITIVE); 23. SUBCONTRACTS;
    - 24. TERMINATION FOR THE CONVENIENCE OF THE GOVERNMENT (FIXED PRICE)

| CONTINUATION SHEET   | Reference No. of Document Being | Page 3 of 6 |  |  |  |  |  |  |
|--|---------------------------------|-------------|--|--|--|--|--|--|
| CONTINUATION SHEET   | PHN/SHN DAAE20-02-G-0009/0002   | MOD/AMD     |  |  |  |  |  |  |
| Name of Offeror or Contractor: General Dynamics Land Systems inc |                                 |             |  |  |  |  |  |  |

\*\*\* END OF NARRATIVE A 001 \*\*\*

**CONTINUATION SHEET** 

## Reference No. of Document Being Continued PIIN/SIIN DAAE20-02-G-0009/0002 MOD/AMD

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Name of Offeror or Contractor: GENERAL DYNAMICS LAND SYSTEMS INC

| ITEM NO | SUPPLIES/SERVICES  | QUANTITY | UNIT | UNIT PRICE   | AMOUNT     |
|---------|--|----------|------|--------------|------------|
|         | SUPPLIES OR SERVICES AND PRICES/COSTS  |          |      |              |            |
| 0001    | Supplies or Services and Prices/Costs  |          |      |              |            |
| 0001AA  | PRODUCTION QUANTITY  | 14       | EA   | \$ 93.29000  | \$1,306.06 |
|         | NSN: 5340-01-492-7548  NOUN: PLATE, MOUNTING  FSCM: 19207  PART NR: 12388550  SECURITY CLASS: Unclassified  PRON: M124D045M1 PRON AMD: 02 ACRN: AA  AMS CD: 070021JESE1  |          |      |              |            |
|         | Packaging and Marking  |          |      |              |            |
|         | Inspection and Acceptance INSPECTION: Origin ACCEPTANCE: Origin  |          |      |              |            |
|         | Deliveries or Performance           DOC         SUPPL           REL CD         MILSTRIP         ADDR         SIG CD         MARK FOR         TP CD           001         W52H0920098H70         W90454         J         1           DEL REL CD         QUANTITY         DEL DATE           001         14         31-OCT-2002 |          |      |              |            |
|         | FOB POINT: Origin  |          |      |              |            |
|         | SHIP TO: PARCEL POST ADDRESS (W90454) XR W4GG HQ US ARMY TACOM TEAM ABRAMS PARTNERSHIP FACILITY WHSE BLDG 88037 LOGISTICS LANE FT HOOD TX 76544-5060   |          |      |              |            |
|         | CONTRACT/DELIVERY ORDER NUMBER DAAE20-02-G-0009/0002   |          |      |              |            |
| 0002    | Supplies or Services and Prices/Costs  |          |      |              |            |
| 0002AA  | PRODUCTION QUANTITY  | 14       | EA   | \$ 128.07000 | \$1,792.98 |
|         | NSN: 5340-01-492-7544  NOUN: PLATE, MOUNTING  FSCM: 19200  PART NR: 12388555  SECURITY CLASS: Unclassified  PRON: M124D046M1 PRON AMD: 02 ACRN: AA  AMS CD: 070021JWSE1  |          |      |              |            |
|         | Packaging and Marking  |          |      |              |            |
|         | Inspection and Acceptance INSPECTION: Origin ACCEPTANCE: Origin  |          |      |              |            |
|         | Deliveries or Performance           DOC         SUPPL           REL CD         MILSTRIP         ADDR         SIG CD         MARK FOR         TP CD           001         W52H0920098H71         W90454         J         1   |          |      |              |            |
|         |  |          |      |              |            |

CONTINUATION SHEET

## Reference No. of Document Being Continued PIIN/SIIN DAAE20-02-G-0009/0002 MOD/AMD

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Name of Offeror or Contractor: General Dynamics Land Systems inc

| ITEM NO        | SUPPLIES/SERVICES   | QUANTITY | UNIT | UNIT PRICE     | AMOUNT    |  |
|----------------|---|----------|------|----------------|-----------|--|
|                | DEL REL CD QUANTITY DEL DATE  001 10 10-JAN-2003  002 4 10-FEB-2003  FOB POINT: Origin  SHIP TO: PARCEL POST ADDRESS (W90454) XR W4GG HQ US ARMY TACOM TEAM ABRAMS PARTNERSHIP FACILITY   |          |      |                |           |  |
|                | WHSE BLDG 88037 LOGISTICS LANE FT HOOD TX 76544-5060  CONTRACT/DELIVERY ORDER NUMBER DAAE20-02-G-0009/0002  |          |      |                |           |  |
| 0003<br>0003AA | Supplies or Services and Prices/Costs  PRODUCTION QUANTITY  | 10       | EA   | \$ 4,509.70000 | \$45,097. |  |
|                | NSN: 7025-01-458-4332 NOUN: DATA ENTRY UNIT FSCM: 19200 PART NR: 12956547 SECURITY CLASS: Unclassified PRON: M124D063M1 PRON AMD: 02 ACRN: AB AMS CD: 060021JWSE1  Packaging and Marking  Inspection and Acceptance INSPECTION: Origin ACCEPTANCE: Origin  Deliveries or Performance DOC SUPPL REL CD MILSTRIP ADDR SIG CD MARK FOR TP CD 001 W52H0920098H88 W90454 J 1 DEL REL CD QUANTITY DEL DATE 001 5 08-JUL-2003  002 5 08-AUG-2003 |          |      |                |           |  |
|                | FOB POINT: Origin  SHIP TO: PARCEL POST ADDRESS (W90454) XR W4GG HQ US ARMY TACOM TEAM ABRAMS PARTNERSHIP FACILITY WHSE BLDG 88037 LOGISTICS LANE FT HOOD TX 76544-5060  CONTRACT/DELIVERY ORDER NUMBER DAAE20-02-G-0009/0002   |          |      |                |           |  |

| CYN | JULIANI     | A THANK    | SHEET  |
|-----|-------------|------------|--------|
|     | I I I I I U | A I IV/I I | OHIDDI |

## **Reference No. of Document Being Continued**

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Name of Offeror or Contractor: General Dynamics Land Systems inc

CONTRACT ADMINISTRATION DATA

| LINE<br><u>ITEM</u><br>0001AA | PRON/ AMS CD M124D045M1 0021JESE1 | OB<br><u>ACRN</u> <u>ST</u><br>AA | AT I       | ACCOUNTING CLASSIFICATION 97 X4930AC6G 6D | 26FB         | S11116           | JOB<br>ORDER<br><u>NUMBER</u> | ACCOUNT:<br>STATION<br>W52H09 | ING<br>\$ | OBLIGATED AMOUNT 1,306.06  |
|-------------------------------|-----------------------------------|-----------------------------------|------------|---|--------------|------------------|-------------------------------|-------------------------------|-----------|----------------------------|
| 0002AA<br>07                  | M124D046M1<br>0021JWSE1           | AA                                | 2 9        | 97 X4930AC6G 6D                           | 26FB         | S11116           |                               | W52H09                        | \$        | 1,792.98                   |
| 0003AA<br>06                  | M124D063M1<br>0021JWSE1           | AB                                | 2 9        | 97 X4930AC9G 6D                           | 26KB         | S11116           |                               | W52H09                        | \$        | 45,097.00                  |
|                               |                                   |                                   |            |   |              |                  |                               | TOTAL                         | \$        | 48,196.04                  |
| SERVICE<br>NAME               |                                   | L BY ACR                          | <u>N 2</u> | ACCOUNTING CLASSIFICATION                 |              |                  | ACCOU<br>STATI                | UNTING                        |           | OBLIGATED<br><u>AMOUNT</u> |
| Army<br>Army                  |                                   | AA<br>AB                          |            | 97 X4930AC6G 6D<br>97 X4930AC9G 6D        | 26FB<br>26KB | S11116<br>S11116 | W52H0<br>W52H0                |                               | \$<br>\$  | 3,099.04<br>45,097.00      |
| 711 my                        |                                   | 110                               | -          | s, arssulese ob                           | 2010         | 511110           | WSZIIC                        | TOTAL                         | \$        | 48,196.04                  |